**Guided Pathways Leadership Taskforce**

Date: Monday, October 1, 2018 | Time: 2:00–3:30 p.m. | Location: B240 | Recorder: Sara Sellards

|  |
| --- |
| **COMMITMENTS** |
| **Date** | **Who** | **What** | **Promised To** | **When** |
| 9/1/18 | David | Sharing who is participating in November Institute | All |  |
| 9/1/18 | David | Sharing who is participating in Oregon Pathways Workshop at Lane CC | All |  |
| 9/1/18 | Nora | Follow-up with Kim Crane on GP [webpage](https://www.clackamas.edu/about-us/vision-initatives/guided-pathways) | All |  |
| 9/1/18 | David | Create an IT ticket for a GP link on the Committee portal page | All |  |
| 9/1/18 | Max | Send out Extended Timeline (emailed 9/4/2018) | All  |  |
| 9/1/18 | David | Request for Pathways Workshop Agenda from organizers | All |  |
|  |
| **Topic/Item** | **Facilitator** | **Allotted Time** | **Key Points****Provide 50 words or less on expected outcome** | **Category** |
| 1. **Introductions**
 | Nora | 5 minutes |  |  |
| 1. **Follow up on previous commitments and updates**
 | Melissa/Nora | 5 minutes |  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Nan Poppe and leadership monthly call check-in**
 | David, etc. | 5 minutes |  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Project management check-in**
 | Carol and Max | 10 minutes |  | [x]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Communication Plan, week 2 and beyond**
 | Lori | 15 minutes |  | [x]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Oregon Pathways streaming party check in**
 | Lisa | 5 minutes |  | [x]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Guided Pathways Stakeholder Summit (January 25th) update**
 | Nora, David, All | 5 minutes |  | [x]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. **Workgroup updates** (request for September meeting check-in w/ timelines)
 | Workgroup Leads | 20 minutes | * Advising (Lead: Dustin)
* Communication (Lead: Lori)
* Curriculum (Lead: Sue)
* Navigate (Lead: Tara)
* Pre-College (Lead: Darlene)
 | [x]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Review commitments and next steps**
 | Melissa | 5 minutes |  |  |

|  |
| --- |
| **Future Agenda Items Guided Pathways Taskforce Meetings** |
| **Topic/Item** | **Facilitator** | **Key Points****Provide 50 words or less on expected outcome** | **Category** |
|  |   |  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[ ]  Information |
| **Upcoming Meeting Date** | **Start Time** | **End time** | **Location** |
| **Monday, November 5, 2018** | 2:00 p.m. | 3:30 p.m. | B240 |